

City of Biddeford
City Council
January 03, 2017 6:00 PM Council Chambers

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Adjustment(s) to Agenda**
- 4. Public Hearing**
 - 4.a. Liquor License Application: Uncorked Wine Bar
[Uncorked Wine Bar.pdf](#)
- 5. Liquor License Consideration**
 - 5.a. Liquor License for Uncorked Wine Bar
[Uncorked Wine Bar.pdf](#)
- 6. Consideration of Minutes:**
 - 6.a. December 20, 2016 Council Meeting Minutes
[12-20-2016 Council Meeting Minutes.docx](#)
- 7. Second Reading:**
 - 7.a. 2016.113) Amendment/Land Development Regulations/Art. VI-Performance Standards/Section 12-Buffers
[12-20-2016 LDR-Performance Standards-Buffers-ORDER.docx](#)
[12-20-2016 Buffers Amendments Memo.docx](#)
 - 7.b. 2016.114) Amendment/Land Development Regulations/Art. II-Definitions and Art. VI-Performance Standards/Hotels-Motels-Inns
[12-20-2016 LDR-Hotel Amendments-ORDER.docx](#)
[12-20-2016 Hotels Amendments Memo.docx](#)
 - 7.c. 2016.118) Amendment/Ch. -Administration/Add Sec. 2-326 et al. - Biddeford Fire Advisory Committee (BFAC)
[12-20-2016 Fire Advisory Committee.doc](#)
 - 7.d. 2016.119) Amendment/Ch. 2-Administration/Add Sec. 2-341 et al. - Biddeford Police Advisory Committee (BPAC)
[12-20-2016 Police Advisory Committee.doc](#)
 - 7.e. 2016.121) Approval/Moratorium on Retail Marijuana Stores, Facilities and Social Clubs
[12-20-2016 Retail Marijuana Moratorium.doc](#)
- 8. Orders of the Day:**
 - 8.a. 2017.1) Approval/Purchase of Ambulance/Sugarloaf Vehicles and Purchase of Two-Way Radios/Dirigo
[1-03-2017 Purchase of Ambulance-ORDER.docx](#)
[1-03-2017 Purchase of Ambulance-backup.docx](#)
 - 8.b. 2017.2) Authorization/Purchase & Sale Contract w/Maine Governmental Facility Authority
[1-03-2017 Pate Prop Purchase-Sale ORDER.docx](#)
[1-03-2017 Pate Prop Purchase-Sale-MEMO.pdf](#)
[1-03-2017 Pate Prop Purchase-Sale Agreement.pdf](#)

- 8.c. 2016.87) Remove from table: Amendment/Land Development Regulations/Art. V-Establishment of Zones, Table A and Art. II-Definitions/Addition of Medical Marijuana Growing Facilities Language (Option 1)
[9-20-2016 Medical Marijuana Option 1.docx](#)
[1-03-2017 Medical Marijuana-MEMO.pdf](#)
- 8.d. 2016.88) Remove from table: Amendment/Land Development Regulations/Art. VI-Performance Standards/Add Sec. 77. Medical Marijuana (Option 2)
[9-20-2016 Medical Marijuana Option 2.docx](#)
[1-03-2017 Medical Marijuana-MEMO.pdf](#)
- 8.e. 2017.3) Amendment/Ch. 46, Parks and Recreation and Ch. 2, Administration/Moving of Recreation Commission & Other Administrative Functionality/Rename Ch.46-City of Biddeford Parks Ordinance
[1-03-2017 Recreation Ordinance moved to Ch. 2.doc](#)
[1-03-2017 Parks & Recreations Section 46 Recreation Director \(DELETED\).docx](#)
[1-03-2017 Parks & Recreations Commission under Chapter 46 \(DELETED\).docx](#)
[1-03-2017 Parks & Recreations Section 46 Recreation Facilities \(DELETED\).docx](#)
[1-03-2017 Parks & Recreations Section 46 Amend to include Bows \(DELETED\).docx](#)
[1-03-2017 Parks & Recreations Section 46 BEACHES \(DELETED\).docx](#)
[1-03-2017 Parks & Recreations Section 46 ARTICLE VI COMMUNITY CENTER \(DELETED\).docx](#)
[1-03-2017 Parks & Recreations Commission under Chapter 2.docx](#)
[1-03-2017 Rewrite of Chapter 46 Biddeford Parks Ordinance.docx](#)
- 8.f. 2016.92) Remove from table: Approval/Amendment to Human Resources Policies, Procedures and Benefits Manual/SICK LEAVE
[10-04-2016 Employee Sick Leave-ORDER.docx](#)
[1-03-2017 Employee Sick Leave Revision.pdf](#)
- 9. Appointments:**
 - 9.a. Natalie Kelliher...Downtown Development Commission
[1-03-2017 Appt-Kelliher-DDC.docx](#)
[1-03-2017 Appt-Kelliher Comm App.pdf](#)
 - 9.b. Priscilla McGuire...Historic Preservation Commission
[1-03-2017 Appt-McGuire-Historic Pres Comm.docx](#)
[1-03-2017 Appt-McGuire-Comm App.pdf](#)
 - 9.c. Paul Lariviere...Shellfish Conservation Committee
[1-03-2017 Appt-Lariviere-Comm App.pdf](#)
[1-03-2017 Appt-Lariviere-Shellfish Comm.docx](#)
 - 9.d. Martin Grohman...Solid Waste Management Commission CHAIR
[1-03-2017 Appt-Grohman-SWMC Chair.docx](#)
- 10. City Manager Report**
 - 10.a. City Manager Report Cover Memo
[1 3 17 cover.pdf](#)
- 11. Other Business**
- 12. Council President Addressing the Council**
- 13. Mayor Addressing the Council**

14. Executive Session

14.a. 1 M.R.S.A. 405(6)(A)Personnel

15. Adjourn