

City of Biddeford
City Council
January 03, 2019 6:00 PM Council Chambers

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Adjustment(s) to Agenda**
- 4. Presentation:**
 - 4.a. National Night Out Award - Bacon Street Festival
- 5. Game of Chance Beano/Bingo - Applications**
 - 5.a. Biddeford Eagles, #804
[1-03-2019 Game of Chance Apps-Biddeford Eagles.pdf](#)
- 6. Consideration of Minutes:**
 - 6.a. December 18, 2018 Council Meeting Minutes
[12-18-2018 Council Meeting Minutes.docx](#)
- 7. Second Reading:**
 - 7.a. 2018.145) Amendment/Ch. 18, Buildings and Building Regulations/Add New Section 18-26 et al.-Registrations and Inspections; Deletion of Division 7 - Disclosure of Building Ownership
[12-18-2018 Ch. 18 - Buildings-Registrations and Inspections.doc](#)
[12-18-2018 Ch. 18-Delete Disclosure of Building Ownership.pdf](#)
 - 7.b. 2018.146) Amendment/Ch. 42, Motor Vehicles & Traffic/Sec. 42-100-Disability Parking/Revise Time Restrictions
[12-18-2018 Disability Street Parking-No Time Limits.docx](#)
 - 7.c. 2018.147) Amendment/Ch. 42, Motor Vehicles & Traffic/Sec. 42-90-No Parking/Add on Cardinal Lane
[12-18-2018 No Parking Cardinal Lane.doc](#)
[12-18-2018 No Parking Cardinal Lane-REQUEST.pdf](#)
 - 7.d. 2018.148) Amendment/Ch. 42, Motor Vehicles & Traffic/Sec. 42-90-No Parking/Add on Lily Pond Avenue
[12-18-2018 No Parking Lily Pond Avenue.doc](#)
- 8. Appointments:**
 - 8.a. Roland J. Pelletier....Airport Commission
[1-03-2019 Appt-Pelletier-Airport Commission.docx](#)
[1-03-2019 Appt App-Pelletier-Airport Commission.pdf](#)
 - 8.b. Harry R. Courtois...Biddeford Police Advisory Committee
[1-03-2019 Appt-Courtois-Police Advisory Comm.docx](#)
[1-03-2019 Appt App-Courtois-Police Advisory Comm.pdf](#)
 - 8.c. Susan Amons...Conservation Commission
[1-03-2019 Appt-Amons-Conservation Comm.docx](#)
[1-03-2019 Appt App-Amons-Conservation Comm.pdf](#)
 - 8.d. Jeffrey Dobson...Historic Preservation Commission

[1-03-2019 Appt-Dobson-Historic Preservation Comm.docx](#)

[1-03-2019 Appt App-Dobson-Historic Pres Comm.pdf](#)

8.e. Peter Bouthillette...Shellfish Conservation Committee

[1-03-2019 Appt-Bouthillette-Shellfish Comm.docx](#)

[1-03-2019 Appt App-Bouthillette-Shellfish Comm.pdf](#)

9. **Public Addressing the Council..(5 minute limit per speaker; 30 minute total time limit)**
10. **City Manager Report**
11. **Other Business**
12. **Council President Addressing the Council**
13. **Mayor Addressing the Council**
14. **Adjourn**