

City of Biddeford

City Council

February 02, 2021 6:00 PM Via ZOOM

Please click the link below to join the webinar:

<https://biddeford.zoom.us/j/94940394881?pwd=QzdGajFvVnM4SjhYdFFPTjBESUdLdz09>

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Webinar ID: 949 4039 4881

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1. Roll Call

2. Adjustment(s) to Agenda

3. Presentation:

- 3.a. Biddeford-Saco-Old Orchard Beach Transit Update
[2-02-2021 Transit Update PowerPoint Presentation.pptx](#)

Update:

Combined Sewer Overflow (CSO) Projects
[2-02-2021 CSO Projects Update-Briefing.docx](#)
[2-02-2021 CSO Projects Update - Demers.doc](#)
COVID-19 Vaccination Accessibility

4. Consideration of Minutes:

- 4.a. January 19, 2021 Council Meeting Minutes
[1-19-2021 Council Meeting Minutes.docx](#)

5. Orders of the Day:

- 5.a. 2021.12) Approval/Property Tax Abatement/Land Off Granite Street

[2-02-2021 Abatement-Granite Street Property-ORDER.docx](#)
[2-02-2021 Abatement-Granite Street Property-Backup Docs.pdf](#)
- 5.b. 2021.13) Acceptance of Whitewater Drive as a Public Way
[2-02-2021 Acceptance-Whitewater Drive-ORDER.docx](#)
[2-02-2021 Acceptance-Whitewater Drive-Briefing.docx](#)
- 5.c. 2021.14) Authorization/Wastewater Treatment Plant Clarifier Project/Apex Corporation,
Inc. of Somersworth, NH
[2-02-2021 WWTP Clarifier Project - ORDER.docx](#)
[2-02-2021 WWTP Clarifier Project - MEMO.docx](#)
[2-02-2021 WWTP Clarifier Project-backup docs.pdf](#)

- 5.d. 2021.15) Approval/MetroQuest Subscription Services for Planning & Development Office/Comprehensive Plan Review
 - [2-02-2021 MetroQuest Subscription-ORDER.doc](#)
 - [2-02-2021 Brief - MetroQuest Subscription](#)
 - [2-02-2021 MetroQuest Subscription-QUOTE.pdf](#)
 - [20210127 Sole Source Review - Evaluation - BPhinney](#)
- 5.e. 2021.16) Amendment/Ch. 22, Businesses. Sec. 55-60/Add Marijuana Facilities Licensing Requirements
 - [2-02-2021 Brief - Licensing of Marijuana Facilities](#)
 - [2-02-2021 Marijuana Licensing REVISED - ORDER](#)
- 5.f. 2021.17) Authorization/Extension of Temporary Outdoor Restaurant and Retail Operation
 - [2-02-2021 Temp Outdoor Retail-Restaurant Extension-ORDER.doc](#)
- 6. Appointments:**
 - 6.a. Maine Service Center Coalition
 - [2-02-2021 Appt-Maine Service Center Coalition.pdf](#)
 - 6.b. Maya Atlas...Conservation Commission
 - [2-02-2021 Appt-Atlas-Conservation Commission.docx](#)
 - [2-02-2021 Comm App-Atlas-Conservation Commission.pdf](#)
 - 6.c. Renee Messier...Downtown Development Commission
 - [2-02-2021 Appt-Messier-DDC.docx](#)
 - [2-02-2021 Comm App-Messier-DDC.pdf](#)
 - 6.d. David Marchand...Recreation Commission
 - [2-02-2021 Appt-Marchand-Recreation Comm.docx](#)
 - [2-02-2021 Comm App-Marchand.pdf](#)
- 7. Public Addressing the Council..(5 minute limit per speaker; 30 minute total time limit)**
- 8. City Manager Report**
- 9. Other Business**
- 10. Council President Addressing the Council**
- 11. Mayor Addressing the Council**
- 12. Executive Session**
 - 12.a. 1 MRSA 405(6)(E)...Cable T.V. Contract Negotiations
- 13. Adjourn**