

City of Biddeford

City Council

March 02, 2021 6:00 PM Via ZOOM

Please click the link below to join the webinar:

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- 1. Roll Call**
- 2. Adjustment(s) to Agenda**
- 3. Presentations:**
 - 3.a. Volunteer of the Year for 2020
 - 3.b. Police Department Annual Report on Activities
[3-02-2021 PD Annual Report \(2020\).pdf](#)
 - 3.c. FY22 City Government Proposed Budget
- 4. Proclamation:**
 - 4.a. Brain Awareness Week - March 15 to 21, 2021
[3-02-2021 Proc-Brain Awareness Week.pdf](#)
- 5. Consideration of Minutes:**
 - 5.a. February 16, 2021 Special Joint Council/School Committee Meeting - FY20 Audit Report
[2-16-2021 Special Council Meeting Minutes-Audit Report.docx](#)
 - 5.b. February 16, 2021 Council Meeting Minutes
[2-16-2021 Council Meeting Minutes.docx](#)
- 6. Orders of the Day:**
 - 6.a. 2021.20) Endorsement/MDOT Traffic Analysis and Movement Evaluation (TAME) Report for Hill, Main & Water Street Intersection Improvement Project
[3-02-2021 TAME Report-Main Hill and Water Streets-ORDER.doc](#)
[3-02-2021 TAME Report-Main Hill and Water Streets-Briefing.docx](#)
[3-02-2021 TAME Report-Main Hill and Water Streets-Milligan Memo.docx](#)
[3-02-2021 TAME Report-Emails-Work Restrictions.pdf](#)
 - 6.b. 2021.21) Approval/Submission of Grant Application and Commitment of Funds to Pearl

- Street Economic Development Administration (EDA) Grant
[3-02-2021 EDA Grant-Pearl Street-ORDER.doc](#)
[3-02-2021 EDA Grant-Pearl Street Briefing Memo](#)
- 6.c. 2021.22) Authorization/Voluntary Compliance Agreement with HUD/Review of Section 504 Program (Accessibility)
[3-02-2021 HUD 504 Compliance Agreement-ORDER.doc](#)
[3-02-2021 HUD 504 Compliance Agreement-Briefing.docx](#)
- 7. Appointments:**
- 7.a. Ari Brandstein...Board of Assessment Review
[3-02-2021 Appt-Brandstein-Board of Assessment Review.docx](#)
[3-02-2021 Comm App-Brandstein.pdf](#)
- 7.b. Ari Brandstein...Zoning Board of Appeals
[3-02-2021 Appt-Brandstein-ZBA.docx](#)
[3-02-2021 Comm App-Brandstein.pdf](#)
- 8. Public Addressing the Council..(5 minute limit per speaker; 30 minute total time limit)**
- 9. City Manager Report**
- 10. Other Business**
- 11. Council President Addressing the Council**
- 12. Mayor Addressing the Council**
- 13. Executive Session**
- 13.a. 1 MRSA 405(6)(E)...Pending Litigation
- 14. Adjourn**