

City of Biddeford
City Council
March 05, 2024 6:00 PM Council Chambers & Zoom

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Status:

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Adjustment(s) to Agenda**
- 4. Appointments:**
 - 4.a. 2024.27 Approval/Mayoral Appointments to Citizen Committees
[20240305 Citizen Committee Appointment-ORDER](#)
[Application- Ben Neveux-Veterans Committee](#)
[Application -Frederick Oliver- Veterans Committee](#)
[Application-Eric gates -Veterans Committee](#)
[Application-Jennifer Fullmer - Veterans Committee](#)
[Application-Jessica Johnson-Veterans Committee](#)
[Application- Quang Minh Le -Veterans Committee](#)
[Application- Karin Gregory -Downtown Development Commission](#)
- 5. Presentation:**
 - 5.a. FY25 Budget presentation by City Manager Jim Bennett
[FY25.budget](#)
- 6. Consideration of Minutes:**
 - 6.a. Approval Council Minutes 2-20-2024
[Council minutes 2-20-24](#)
- 7. Public Addressing the Council...(3 minute limit per speaker for up to a total of 15 minutes)**
- 8. Orders of the Day:**

- 8.a. 2024.28 Approval/Housing Rehab Bid Award: 40 Emery Street - item will be ready for 3-19-24
- 8.b. 2024.29 Approval/Rehab Bid Award 197 Alfred Street
[2024.29 MEMO Approval-Housing Rehab Bid Award 197 Alfred St](#)
[2024.29 ORDER--REHAB BID AWARD 197 Alfred St.](#)
[2024.29 BID TAB SUMMARY REHAB OF 197 ALFRED ST](#)
- 8.c. 2024.30 Approval/ADA + 2 Stall Trailer at Gilbert Boucher Bath House
[Approval ADA 2 Stall Trailer Rental Agreement- Council BRIEF](#)
[Approval ADA 2 Stall Trailer Rental Agreement - ORDER](#)
[ADA Trailers.pdf](#)
- 8.d. 2024.31 Approval/Amend Rules of the City Council Rule 4
[20240305 Amend Rules of the City Council Rule 4 - BRIEF](#)
[20240305 Amend Rules of the City Council Rule 4 - ORDER](#)
- 8.e. 2024.32 Approval/City Manager's nomination of Sasha Pavlak as Finance Director.

[20240305 Sasha Pavlak- Appointment](#)
[PavlakFinanceDirector.2024](#)
[Sasha Pavlak Resume](#)
- 8.f. 2024.33 Approval/City Manager's nomination of Lisa Thompson as Recreation Director
[20240305 Lisa Thompson Appointment](#)
[Lisa Thompson -Resume](#)
[Lisa Thompson Recreation Director-Employment Agreement](#)
- 9. **Public Addressing the Council..(5 minute limit per speaker)**
- 10. **City Manager Report**
- 11. **Other Business**
- 12. **Council President Addressing the Council**
- 13. **Mayor Addressing the Council**
- 14. **Adjourn**