

City of Biddeford
City Council
March 06, 2018 6:00 PM Council Chambers

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Adjustment(s) to Agenda**
 - 3.a. Order 2018.23 - to be considered after Order 2018.18
- 4. Presentation:**
 - 4.a. Update on Property Valuation Changes
[Presentation - Update on Property Valuation Changes Rev1](#)
- 5. Consideration of Minutes:**
 - 5.a. February 20, 2018 Council Meeting Minutes
[2-20-2018 Council Meeting Minutes.docx](#)
- 6. Second Reading:**
 - 6.a. 2018.16) Amendment/Ch. 22, Businesses/Sec. 22-35-Ice cream truck/Add location restrictions
[2-20-2018 Ice Cream Truck-location amendments.doc](#)
- 7. Orders of the Day:**
 - 7.a. 2018.17) Remove from table: Amendment/Ch. 22, Businesses/Add New Sec. 22-17 et al. - Mobile Food Vendor
[2-20-2018 Biddeford Mobile Food Vendor Ordinance.doc](#)
 - 7.b. 2018.18) Approval/Award of Contract for Lincoln Street Project - Phase I
[3-06-2018 Lincoln Wall Project - ORDER.doc](#)
[3-06-2018 Lincoln Wall Project-MEMO.doc](#)
[3-06-2018 Lincoln Wall Project-BIDS.xlsx](#)
[3-06-2018 Lincoln Wall Proj- Phase 1-Journal Ad.pdf](#)
[3-06-2018 Lincoln Wall Project-Phase 1-MAP.pdf](#)
[3-06-2018 Lincoln Wall Project-Aerial Map.pdf](#)
 - 7.c. 2018.23) Authorization/Main Street Sidewalk Improvement Project-Phase 2/HEB Engineers of Bridgton, Maine
[3-06-2018 Main Street Sidewalk Project-ORDER.doc](#)
[3-06-2018 Main Street Sidewalk Design Work-MEMO.doc](#)
[3-06-2018 Main Street Sidewalk Project-BIDS.xlsx](#)
[3-06-2018 Main Street Sidewalk Project-MAP.pdf](#)
[3-06-2018 Main Street Sidewalk Project-RFP AD.pdf](#)
 - 7.d. 2018.19) Approval/Conceptual Plan for Capital Campaign Fundraiser for City Theater and City Hall Improvements
[3-06-2018 Capital Campaign Fundraiser-Conceptual Plan-City Theater-ORDER.doc](#)
[3-06-2018 Capital Campaign Fundraiser-MEMO.docx](#)
 - 7.e. 2018.20) Authorization/Design of Parking Garage/Desman Design Management of Boston, MA

- [3-06-2018 Parking Garage Design-Desman-ORDER.doc](#)
 - [Parking Garage Q&A](#)
 - 7.f. 2018.21) Authorization/Location of Parking Garage
 - [3-06-2018 Parking Garage-Location Decision-ORDER.doc](#)
 - 7.g. 2018.22) Authorization/Joint Development Agreement with North Dam Mill, LLC
 - [3-06-2018 JDA with North Dam Mill-ORDER.docx](#)
 - [3-06-2018 JDA.NorthDamLLC - Council Draft.pdf](#)
- 8. **Appointments:**
 - 8.a. Richard Rhames...Conservation Commission
 - [3-06-2018 Appt-Rhames-Conservation Commission.docx](#)
 - [3-06-2018 Appt-Rhames-Committee App.pdf](#)
- 9. **City Manager Report**
 - 9.a. Presentation of FY19 Budget
- 10. **Public Addressing the Council..(5 minute limit per speaker; 30 minute total time limit)**
- 11. **Other Business**
- 12. **Council President Addressing the Council**
- 13. **Mayor Addressing the Council**
- 14. **Adjourn**