

***City of Biddeford***

**City Council**

**April 05, 2022 6:00 PM Council Chambers and via Zoom**

**Please click the link below to join the webinar:**

**<https://biddeford.zoom.us/j/96772902418?pwd=TE4yOXZHbYk8xYm5TVzMybFF2NmRaUT09>**

**Passcode: 153758**

**Or One tap mobile :**

**US: +16465588656,,96772902418# or +13017158592,,96772902418#**

**Or Telephone:**

**Dial(for higher quality, dial a number based on your current location):**

**US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799**

**Webinar ID: 967 7290 2418**

**International numbers available: <https://biddeford.zoom.us/j/96772902418?pwd=TE4yOXZHbYk8xYm5TVzMybFF2NmRaUT09>**

**1. Zoom Meeting Link**

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**2. Roll Call**

**3. Pledge of Allegiance**

**4. Adjustment(s) to Agenda**

4.a. Discussion/Approval) Review River Wall Repair Alternatives Analysis - Recommended Extension of Contract with Weston & Sampson

**Appointment & Confirmation: {No Public Comment}**

City Solicitor

[4-05-2022 Confirmation of City Solicitor.docx](#)

**Public Addressing the Council...(3-minute limit per speaker for up to a total of 15 minutes)**

**5. Public Hearing**

5.a. State Liquor Applications:

Valleigh Inc. DBA: Valerie's Scratch Kitchen - 45 Boulder Way  
Vickie's Veggie Table, LLC - 299 Main Street, Suite 101

**6. Liquor Licenses Consideration:**

6.a. Valleigh, Inc DBA: Valerie's Scratch Kitchen - 45 Boulder Way  
Vickie's Veggie Table, LLC - 299 Main Street, Suite 101

[4-05-2022 Valeries Scratch Kitchen Liquor License App.pdf](#)

[4-05-2022 Vickies Veggie Table Liquor License App.pdf](#)

**7. Presentation:**

7.a. Grant Submission & Allocation

**8. Consideration of Minutes:**

8.a. March 15, 2022 Council Meeting Minutes

[3-15-2022 Council Meeting Minutes.docx](#)

**9. Second Reading: {Public Comment - 3 Minute Limit}**

9.a. 2022.17) Authorization/Biddeford School Revolving Renovation Fund Financing/  
Bonds for Health, Safety and Compliance Repairs at School Facilities for  
June 14, 2022 Municipal Referendum Election

[3-15-2022 School Revolving Renovation Bond-ORDER.DOCX](#)

[3-15-2022 School Revolving Renovations Bond-MEMO.docx](#)

**10. Orders of the Day: {Public Comment - 3 Minute Limit}**

10.a. 2022.23) Approval/Biddeford Saco Chamber of Commerce to Serve Alcohol on City  
Property (Mechanics Park)/Approval of Special Event Permit

[4-05-2022 Special Event-Permission for Alcohol-Chamber of Commerce-ORDER.docx](#)

[4-05-2022 Special Event-Liquor Permit-Chamber Business Expo.pdf](#)

[4-05-2022 Waiver Request to Serve Alcohol-Chamber of Commerce.pdf](#)

10.b 2022.24) Approval/LaKermesse Franco-Americaine Festival to Serve Alcohol on City  
Property (St. Louis Field)/Approval of Special Event Permit

[4-05-2022 Special Event-Permission for Alcohol-LaKermesse-ORDER.docx](#)

[4-05-2022 LaKermesse Request to Serve Alcohol.pdf](#)

[4-05-2022 LaKermesse Special Event Application.pdf](#)

10.c. 2022.25) Approval of Fire Department Assessment Consultant/Center for Public Safety  
Management, LLC

[4-05-2022 Fire Department Assessment - Award Recommendation CPSM - ORDER.docx](#)

[4-05-2022 Fire Department Assessment-MEMO.docx](#)

[4-05-2022 Fire Dept Assessment-CPSM Project Scope and Fee Proposal Letter.pdf](#)

[4-05-2022 Fire Dept Assessment-CPSM Fee Proposal.pdf](#)

[4-05-2022 Fire Dept Assessment-CPSM RFQ Submittal - Fire EMS Quals.pdf](#)

- [4-05-2022 Fire Dept Assessment-Matrix Consulting RFQ Submittal - Fire EMS  
Quals.pdf](#)
- 10.d 2022.26) Discussion/Approval - Review River Wall Repair Alternatives  
Analysis/Recommended Extension of Contract with Weston & Sampson  
[20220405 River Wall Repair Alternatives-MEMO](#)  
[20200325 Alternatives Study Report - Riverwalk Retaining Walls Replacement  
\(FEMA\).pdf](#)  
[20220404 River Wall Repair Alternatives - 3rd Party Review - Sewall](#)
- 11. Appointments: {No Public Comment}**
- 11.a. Maine Service Center Coalition  
[4-05-2022 Appt-Maine Service Center Coalition.pdf](#)
- 11.b. Bryan Hadler...Conservation Commission  
[4-05-2022 Appt-Hadler-Conservation Commission.docx](#)  
[4-05-2022 Committee App-Hadler.pdf](#)
- 11.c. Larry Patoine...Planning Board, Associate Member  
[4-05-2022 Appt-Patoine-Planning Board.docx](#)  
[4-05-2022 Comm App-Patoine-Planning Board.pdf](#)
- 12. Public Addressing the Council..(5-minute limit per speaker; 30 minute total time limit)**
- 13. City Manager Report {James Bennett}**
- 14. Other Business {Councilor's Comments; Updates; Announcements}**
- 15. Council President Addressing the Council {Councilor Norman Belanger}**
- 16. Mayor Addressing the Council {Mayor Alan Casavant}**
- 17. Adjourn**