

City of Biddeford

City Council

April 06, 2021 6:00 PM Via ZOOM

Please click the link below to join the webinar:

<https://biddeford.zoom.us/j/94494830862?pwd=U0N2NE1wejFadk5IOWlKaVcrZWZXdz09>

Passcode: 371292

Or One tap mobile :

US: +13017158592,,94494830862# or +13126266799,,94494830862#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

**US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1
346 248 7799 or +1 669 900 9128**

Webinar ID: 944 9483 0862

International numbers available: <https://biddeford.zoom.us/j/94494830862>

1. Roll Call

2. Adjustment(s) to Agenda

Proclamation:

Week of the Young Child

[4-06-2021 Proc-Week of the Young Child-pdf.pdf](#)

3. Consideration of Minutes:

3.a. March 16, 2021 Council Meeting Minutes

[3-16-2021 Council Meeting Minutes.docx](#)

4. Orders of the Day:

4.a. 2021.27) Approval/Purchase of (2) 2021 Police Cruisers/Quirk Auto Group of Augusta, Maine

[4-06-2021 Police Cruisers Purchase-ORDER.docx](#)

[4-06-2021 Purchase of Police Cruisers-MEMO.docx](#)

4.b. 2021.28) Directive to Planning Board/Contract Zone #21 for Adams Point, LP/Southern Maine Affordable Housing

[4-06-2021 CZ #21 Endorsement-ORDER.docx](#)

[4-06-2021 CZ #21 SMAH Endorsement - MEMO.pdf](#)

[4-06-2021 CZ Request-Adams Point LP - Letter.pdf](#)

4.c. 2021.29) Amendment/Land Development Regulations/Art. III-Official Zoning Map/Rezone 1 Enterprise Drive (Five Star Holdings) from I-3 Zone to I-1 Zone

[4-06-2021 Five Star Holdings Zone Change-ORDER.docx](#)

[4-06-2021 Five Star Holdings Zone Change-MEMO.pdf](#)

[4-06-2021 Five Star Holdings Zone Change-Application.pdf](#)

[4-21-2021 Five Star Holdings- Odor Mitigation Plan.pdf](#)

[4-06-2021 Five Star Holdings-OH Plan- 457 Alfred Street.pdf](#)

4.d. 2021.30) Resolution/Support of New Maine Turnpike Authority Exit in Biddeford

[4-06-2021 Resolution-MTA Biddeford Exit.docx](#)

- 5. Appointments:**
 - 5.a. Katie Tomai...Solid Waste Management Commission
[4-06-2021 Appt-Tomai-SWMC.docx](#)
[4-06-2021 Comm App-Tomai-SWMC.pdf](#)
- 6. Public Addressing the Council..(5 minute limit per speaker; 30 minute total time limit)**
- 7. City Manager Report**
- 8. Other Business**
- 9. Council President Addressing the Council**
- 10. Mayor Addressing the Council**
- 11. Executive Session**
 - 11.a. 1 MRSA 405(6)(D)...Labor Contract Discussion
 - 11.b. 1 MRSA 405(6)(C)...Real Estate Matter
 - 11.c. 1 MRSA 405(6)(E)...Consultation with City Attorney
- 12. Adjourn**