

City of Biddeford
City Council
April 07, 2020 6:00 PM Via ZOOM Virtual Meeting

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Adjustment(s) to Agenda**
 - 3.a. Proclamation: Autism Awareness Month
- 4. Public Hearing**
 - 4.a. Biddeford School Department Revolving Renovation Bond for June 9, 2020 Municipal Referendum Election
[4-07-2020 Bond Referendum-City-PUBLIC HEARING.docx](#)
- Consent Agreement:**

Maine Dept. of Agriculture, Conservation & Forestry - Bureau of Parks & Land re: Biddeford Pool Yacht Club Dredging Proposal
[3-17-2020 Bidd Pool Yacht Club Dredging Proposal.pdf](#)
- Proclamation:**

Autism Awareness Month - April 2020
[4-07-2020 Proc-Autism Awareness Month-PDF.pdf](#)
- 5. Consideration of Minutes:**
 - 5.a. March 3, 2020 Council Meeting Minutes
[3-03-2020 Council Meeting Minutes.docx](#)
 - 5.b. March 5, 2020 Special Council Meeting Minutes
[3-05-2020 Special Council Meeting Minutes.docx](#)
 - 5.c. March 26, 2020 Special Council Meeting Minutes
[3-26-2020 Special Council Meeting Minutes.docx](#)
- 6. Second Reading:**
 - 6.a. 2020.16) Authorization/Biddeford School Department Revolving Renovation Fund Financing/Bonds for Health, Safety and Compliance Repairs at School Facilities for June 9, 2020 Municipal Referendum Election
[3-31-2020 School Dept Revolving Renovations Bond-ORDER.doc](#)
- 7. Orders of the Day:**
 - 7.a. 2020.20) Approval/Execution of Partner Contracts for Lead Reduction Program
[4-07-2020 Lead Reduction Prog-Partner Contracts-ORDER.doc](#)
[4-07-2020 Lead Hazard Reduction Program-MEMO.docx](#)
[4-07-2020 Lead Hazard Reduction Professional Services-RFQ.pdf](#)
[4-07-2020 CHCC Scope of Work and Budget.pdf](#)
[4-07-2020 CCI Proposal With Fee Schedule.pdf](#)
[4-07-2020 Lead Hazard Reduction Program Ranking Sheet.pdf](#)
- 8. Appointments:**
 - 8.a. Catherine Glynn...Historic Preservation Commission
[4-07-2020 Appt-Glynn-Hist Pres Comm.docx](#)

[4-07-2020 Comm App-Glynn-Hist Pres Comm.pdf](#)

8.b. Abigail Carroll...Shellfish Conservation Committee

[4-07-2020 Appt-Carroll-Shellfish Committee.docx](#)

[4-07-2020 Comm App-Carroll-Shellfish Committee.pdf](#)

- 9. Public Addressing the Council..(5 minute limit per speaker; 30 minute limit per speaker)**
- 10. City Manager Report**
- 11. Other Business**
- 12. Council President Addressing the Council**
- 13. Mayor Addressing the Council**
- 14. Adjourn**