

City of Biddeford
School Committee
April 12, 2022 5:00 PM Little Theater at BHS

Public Viewing - Public Viewing:

Local Public Access Station

City of Biddeford Website

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/86497411058>

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Webinar ID: 864 9741 1058

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[Further Instructions 4_12_2022.pdf](#)

A. Call to Order:

B. Roll Call:

C. Pledge of Allegiance:

D. Adjustments to Agenda:

E. Consideration of Minutes:

E.1. Minutes 3/23/2022

[Biddeford Minutes 3_23_2022.pdf](#)

F. Consent Agenda:

F.1. Appointments:

Ashley Grob ~ BMS Outdoor Track Head Coach Stipend

Len Dube ~ BMS Boys LAX Coach Stipend

Resignations:

Steve True ~ Ed Tech III (SEL) JFK, BIS

Jodi Jeannette ~ 6th Grade Humanities BMS

Transfers:

Melissa Libby ~ BHS Special Education Resource Teacher ~ BHS FLS Special

Education Teacher

Overnight Field Trips:

APC Overnight Field Trip ~ Adventure Bound Rafting & Campout ~ 8 Students,
Director of APC Tracy Gibson, and APC Teacher Tabatha Frawkins ~ May 14-15th,
2022

Odyssey of the Mind World Finals Iowa ~ 4 Students, Teacher Victoria Salo, Teacher
Suzanne Tighe, Volunteer Elena Everett & Mary Ireland ~ May 24-29th, 2022

[2021-2022 stipend nominations BMS.xlsx - 2021 \(1\).pdf](#)

[2021-2022 stipend nominations BMS.xlsx - 2021.pdf](#)

[Overnight Field Trip Form OM- Google Forms.pdf](#)

[APC Overnight Trip.pdf](#)

G. Superintendent's Report:

G.1. Nursing Overview

[Nursing Update 4.12.22.pdf](#)

**H. Committee Reports: Finance/Building, Grounds; Curriculum; Policy; Waterhouse
Advisory Committee**

I. Old Business:

**J. New Business: Public participation opportunity after each item listed below (3 minutes
per item)**

J.1. Community School Application

Water Sampling Update

Budget/Revenue Update and Review

First reading of revised policy IKF ~ Graduation Requirements

First reading of policy to adopt tabled on 1/26/2020 ~ GBP-R ~ Paid Earned Leave

Administrative Procedure

[Community School Memo.pdf](#)

[Water Sampling Update.pdf](#)

[Proposed Graduation Requirements .pdf](#)

[GBP-R - Adopt.pdf](#)

K. Public Participation: (3 minutes; any item)

L. Communications:

M. Executive Session:

N. Adjournment: