

City of Biddeford
City Council
April 18, 2023 6:00 PM Council Chambers & Zoom
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Status: In-Person and via Zoom; Council Chambers; 6:00 p.m.

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Adjustment(s) to Agenda**
- 4. Presentation:**
 - 4a. FY22 Annual Comprehensive Financial Report (ACFR) – Runyon Kersteen Ouellette
[2022 Biddeford audit presentation](#)
[Biddeford-2022-ACFR](#)
[Biddeford-2022-SAS-Letter](#)
[Biddeford-2022-Statement-of-Assurance](#)
[Biddeford-2022-UG-Report](#)
[Biddeford-School-2022-FS](#)
 - 4b. 20230418 Eastern Fire/EMS Committee Recommendations- Presentation
[20230418 Eastern Substation Report - Final](#)
- 5. Public Hearing**
 - 5a. Approval/ Liquor License- Ore Nells North, LLC
[20230418 Ore Nells North LLC - Liquor License Application](#)
[20230418 Ore Nells North LLC-legal ad](#)
- 6. Liquor License Consideration**
 - 6a. Approval/ Liquor License- Ore Nell Barbecue Restaurant
[20230418 Ore Nells North LLC - Liquor License application](#)
[20230418 Ore Nells Barbecue -42 Franklin Street -Letter](#)

[20230418 Ore Nells North LLC-legal ad](#)

7. **Public Addressing the Council...(3 minute limit per speaker for up to a total of 15 minutes)**
8. **Consideration of Minutes:**
 - 8a. 20230410 Approval/ Minutes-City Council Meeting April 4, 2023
[City Council Meeting Minutes-April 4, 2023](#)
9. **Second Reading:**
10. **Orders of the Day:**
 - 10a. 2023.28) Acceptance / Resolve Authorizing Administrative Notice Renewing Existing Waste Handling and Recycling Agreements with NEWSME Landfill, LLC
(Casella)
[2023.28\) Solid Waste and Recycling Agreement Extension Authorization - RESOLVE](#)
[20230418 Solid Waste and Recycling Agreement Extension Authorization - MEMO](#)
[Compiled Waste Handling and Recycling Agreements with Amendments](#)
 - 10b. 2023.29) Approval/ LaKermesse Special Events Permit
[2023.29\) LaKermesse Special Event Permit-ORDER](#)
[2023.29\) Lakermesse Special Events Permit -MEMO](#)
[LaKermesse Special Events Permit 2023 Application](#)
[LaKermesse Alcohol letter to Council](#)
11. **Appointments (No Public Comment)**
 - 11a . Appointment of Patrick Conlon to the Conservation Commission
[Patrick Conlon- Conservation Commission](#)
 - 11b. Appointment of James Lupien to the Harbor Commission
[James Lupien - Harbor Commission](#)
12. **Public Addressing the Council..(5 minute limit per speaker)**
13. **City Manager Report**
14. **Other Business**
15. **Council President Addressing the Council**
16. **Mayor Addressing the Council**
17. **Executive Session**
18. **Adjourn**