

City of Biddeford

City Council

April 19, 2022 6:00 PM Council Chambers and via Zoom

Please click the link below to join the webinar:

<https://biddeford.zoom.us/j/98169125424?pwd=MmQ3bVRtaElUSmIzV1VLYTZ5elRHZz09>

Passcode: 788821

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Webinar ID: 981 6912 5424

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1. Zoom Meeting Link

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2. Roll Call

3. Pledge of Allegiance

4. Adjustment(s) to Agenda

4.a. Add Order 2022.32 - Aeration Basin Concrete Epoxy Injection at Wastewater
Treatment Plant

5. Presentation:

5.a. UNE Integration with the City of Biddeford

6. Public Hearing

- 6.a. State Liquor License: Coco Bar and Grill - 11 Adams Street
- 6.b. State Liquor License: Broad Reach Sailing - On Saco River (579 Pool Street)

7. Liquor License Consideration

- 7.a. Coco Bar and Grill - 11 Adams Street
[4-19-2022 Coco Bar and Grill Liquor License Application.pdf](#)
- 7.b. Broad Reach Sailing - On Saco River (579 Pool Street)
[4-19-2022 Broad Reach Sailing-Liquor License Application.pdf](#)

Public Addressing the Council...(3-minute limit per speaker for up to a total of 15 minutes)

8. Consideration of Minutes:

- 8.a. April 5, 2022 Council Meeting Minutes
[4-05-2022 Council Meeting Minutes.docx](#)

9. Orders of the Day: {Public Comment - 3 Minute Limit}

- 9.a. 2022.32) Approval/Aeration Basin Concrete Epoxy Injection at Wastewater Treatment Plant
[4-19-2022 AB Crack Sealing-MEMO.docx](#)
[4-19-2022 AB Painting Bid Tab.docx](#)
- 9.b. 2002.26) Amendment/Land Development Regulations, Art. III-Official Zoning Map/Zone Change (Tax Map 17, Lots 16-2 and 16-3 - Cole Road) from I-1 to R-1-A
[4-19-2022 Cole Road Zone Change-ORDER.docx](#)
[4-19-2022 Cole Road I-1 to R-1-A MEMO.docx](#)
[4-19-2022 Tansley Memo-Cole Road I-1 to R-1-A PB Directive.pdf](#)
[4-19-2022 Cole Road Zone Change-MAP.pdf](#)
[4-19-2022 Cole Road Zone Change \(Lowe\)-Oct 1994 Council Order.pdf](#)
- 9.c. 2022.27) Directive to Planning Board/Add Mobile Food Court as Permitted Use in B2 Zone
[4-19-2022 PB Directive-Mobile Food Court Zoning Amendment-ORDER.docx](#)
[4-19-2022 Mobile Food Court B-2 Zoning Amendment MEMO.docx](#)
[4-19-2022 Mobile Food Courts-Policy Comm March 2022 Memo.pdf](#)
[4-19-2022 Mobile Food Vendor Courts Oct 2021 Order.docx](#)
- 9.d. 2022.28) Approval/Purchase of F-150 Lightning (EV) Pickup Truck for Engineering Department/
Arundel Ford
[4-19-2022 F150 EV Lightning Pickup Purchase-ORDER.doc](#)
[4-19-2022 F150 EV Lightning Pickup-Engineering-MEMO.docx](#)
[4-19-2022 F150 Lightning EV Pickup Truck-backup docs.pdf](#)
- 9.e. 2022.29) Approval of Deputy Recreation Director Position
[4-19-2022 Creation of Deputy Recreation Director-ORDER.doc](#)
[4-19-2022 Creation of Deputy Recreation Director-MEMO.pdf](#)
- 9.f. 2022.30) Confirmation/Appointment of 2022/2023 Election Clerks
[4-19-2022 Appt-Election Clerks 2022-2023.docx](#)
[4-19-2022 Appt-Election Clerks 2022-2023-MEMO.pdf](#)
[Election Clerks for 2022-2023.doc](#)

- 9.g. 2022.31) Approval/FEMA & MEMA Consultant for Disaster Recovery Services/October 2021 River Wall Repair & Other River Wall Projects
- 4-19-2022 Consultant for River Wall Repairs-ORDER.doc
 - 4-19-2022 Consultant for River Wall Repairs-MEMO.pdf
 - 4-19-2022 Consultant for River Wall Repairs-RFP.pdf
 - 4-19-2022 Consultant - Request for further clarification-Meridian Exhibit-A-2.pdf
 - 4-19-2022 Disaster Recovery Consulting Agreement-Meridian Exhibit-A-3.pdf
 - 4-19-2022 Disaster Recovery Grant Management Assistance- Berquist Recovery Consulting Exhibit-B.pdf
 - 4-19-2022 Request for further clarification -BRC- Exhibit-B-2.pdf
 - 4-19-2022 FEMA Recovery Consulting Agreement- BRC Exhibit B-3.pdf
 - 4-19-2022 Request for Bids- Disaster Recovery Grant Management Assistance-Exhibit C.pdf
10. **Public Addressing the Council..(5-minute limit per speaker; 30 minute total time limit)**
 11. **City Manager Report {James Bennett}**
 12. **Other Business {Councilors' Comments; Updates; Announcements}**
 13. **Council President Addressing the Council {Councilor Norman Belanger}**
 14. **Mayor Addressing the Council {Mayor Alan Casavant}**
 15. **Adjourn**