

City of Biddeford
City Council
May 03, 2022 6:00 PM
Council Chambers & Via Zoom

Zoom Meeting Link

Please click the link below to join the webinar:

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- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Adjustment(s) to Agenda**
- 4. Public Hearing**
 - 4.a. Proposed FY23 City Government and School Department Budgets
[04-25-2022 Proposed FY23 Municipal Government & School Department Budget](#)
- 5. Public Hearing**
 - 5.a. Liquor License - Sacred Profane, LLC (50 Washington Street)
- 6. Liquor License Consideration**
 - 6.a. Sacred Profane, LLC - 50 Washington Street
[5-03-2022 Sacred Profane Liquor License Application.pdf](#)
- 7. Proclamation(s)**
 - 7.a. Police Week - May 15 - 21, 2022
[5-03-2022 Proc-Police Week](#)
 - 7.b. Professional Municipal Clerks Week - May 1 - 7, 2022
[5-03-2022 Proc-Municipal Clerks Week](#)
 - 7.c. National Day of Prayer - May 5, 2022
[5-03-2022 Proc-National Day of Prayer-PDF.pdf](#)
- 8. Presentation(s)**
 - 8.a. Assessment Update by City Assessor

9. **Public Addressing the Council...(3-minute limit per speaker for up to a total of 15 minutes)**
10. **Consideration of Minutes**
 - 10.a. April 19, 2022 Council Meeting Minutes
[4-19-2022 Council Meeting Minutes.docx](#)
11. **Second Reading (Public Comment - 3 Minute Limit)**
 - 11.a. 2022.26) Amendment/Land Development Regulations-Art. III-Official Zoning Map/Zone Change (Tax Map 17, Lots 16-2 and 16-3 - Cole Road) from I-1 to R-1-A
[4-19-2022 Cole Road Zone Change-ORDER.docx](#)
[4-19-2022 Cole Road I-1 to R-1-A MEMO.docx](#)
[4-19-2022 Cole Road Zone Change \(Lowe\)-Oct 1994 Council Order.pdf](#)
[4-19-2022 Cole Road Zone Change-MAP.pdf](#)
[4-19-2022 Tansley Memo-Cole Road I-1 to R-1-A PB Directive.pdf](#)
12. **Orders of the Day (Public Comment - 3 Minute Limit)**
 - 12.a. 2022.32) Approval of City Hall Renovation Project Architectural and Engineering Services/Artifex Architects & Engineers
[5-03-2022 City Hall Renovation Project Architectural and Engineering Services - Artifex Architects & Engineers - ORDER](#)
[5-03-2022 City Hall Renovation Project - BRIEF](#)
[5-03-2022 Artifex Architects & Engineers - Statement of Qualifications](#)
[Artifex Architects & Engineers - Fee Proposal](#)
[5-03-2022 Oak Point Associates - Statement of Qualifications](#)
[5-03-2022 Platz Associates - Statement of Qualifications](#)
[5-03-2022 Resurgence Engineering & Preservation - Statement of Qualifications](#)
 - 12.b. 2022.33) Amend Date for Availability of Mayor's Affordable Housing Task Force Report
[5-03-2022 Time Extension for Mayor's Affordable Housing Task Force - RESOLUTION](#)
[5-03-2022 Amendment to Mayor's Affordable Housing Task Force Guides - BRIEF](#)
[5-03-2022 Affordable Housing Committee Guidelines - Amended](#)
 - 12.c. 2022.34) Authorization/Purchase of Fire Department Pickup Truck
[5-03-2022 Authorization-Purchase of Fire Department Pickup Truck - ORDER](#)
[5-03-2022 Authorization-Purchase of Fire Department Pickup Truck - BRIEF](#)
[5-03-2022 Purchase of Fire Department Pickup Truck - Fire Chief Letter](#)
[5-03-2022 Purchase of Fire Department Pickup Truck - Bill Dodge Quote](#)
13. **Appointments (No Public Comment)**
 - 13.a. Denis Rioux...Conservation Commission
[5-03-2022 Appt-Rioux-Conservation Commission.docx](#)
[5-03-2022 Committee App-Rioux-Conservation Commission.pdf](#)
14. **Public Addressing the Council (5-minute limit per speaker; 30 minute total time limit)**
15. **City Manager Report (James Bennett)**
16. **Other Business (Councilors' Comments; Updates; Announcements)**
17. **Council President Addressing the Council (Councilor Norman Belanger)**
18. **Mayor Addressing the Council (Mayor Alan Casavant)**

19. Adjourn