

City of Biddeford

City Council

May 18, 2021 6:00 PM Via Zoom

Please click the link below to join the webinar:

<https://biddeford.zoom.us/j/99609658707?pwd=ekRzREdMcFJtblRJaDFtL1NvdUpxUT09>

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- 1. Roll Call**
- 2. Adjustment(s) to Agenda**
 - 2.a. Emergency Medical Services (EMS) Week - May 16 through May 22, 2021
- 3. Proclamation:**
 - 3.a. PTSD Awareness Month - June 2021
[5-18-2021 Proc-PTSD Awareness Month-sealed.pdf](#)
 - 3.b. Emergency Medical Services (EMS) Week - May 16 through May 22, 2021
[5-18-2021 Proc-EMS Week-pdf.pdf](#)
- 4. Presentation:**
 - 4.a. Parking Garage and Parking Lots - Technology and Transition Plan
- 5. Consideration of Minutes:**
 - 5.a. May 4, 2021 Council Meeting Minutes
[5-04-2021 Council Meeting Minutes.docx](#)
 - 5.b. May 11, 2021 Special Council Meeting Minutes
[5-11-2021 Special Council Meeting Minutes.docx](#)
- 6. Second Readings:**
 - 6.a. 2021.37) Amendment/Land Development Regulations/Attachment A-Fees and Charges/Various Amendments
[5-04-2021 LDR A Fees and Charges Amendment-ORDER for 2nd Reading.pdf](#)
[5-04-2021 LDR A Fees and Charges - MEMO.pdf](#)
[5-04-2021 LDR A Fees and Charges ATTACHMENT 1.pdf](#)
 - 6.b. Essential Programs & Services Funding Act
[1 School Essential Programs-Services FY22.docx](#)
 - 6.c. School Construction Projects - Local Share

- [2 School Construction Projects FY22.docx](#)
- 6.d. Additional Local Funds - for School Purposes
[2A School Additional Funds Raised FY22.docx](#)
- 6.e. School Appropriations:
 - A. Regular Instruction
 - B. Special Education
 - C. Career & Technical Education
 - D. Other Instruction
 - E. Student & Staff Support
 - F. System Administration
 - G. School Administration
 - H. Transportation & Buses
 - I. Facilities Maintenance
 - J. Debt Service & Other Commitments
 - K. All Other ExpendituresTOTAL SCHOOL BUDGET
[3 School Appropriations FY22.docx](#)
- 6.f. Adult Education
[4 Adult Education FY22.docx](#)
- 6.g. Food Service
[5 Food Service FY22.docx](#)
- 6.h. School Department Estimated Revenues
[7B Revenues-School FY22.docx](#)
- 7. **Orders of the Day:**
 - 7.a. 2021.43) Amendment/Land Development Regulations/Art. V-Establishment of Zones and Art. VI-Performance Standards/Amendments Related to Residential Uses
[5-18-2021 LDR Residential Amendments-ORDER pdf.pdf](#)
[5-18-2021 LDR Residential Amendments-MEMO.pdf](#)
[5-18-2021 LDR Proposed Affected Area for Note B - Affordable Housing Bonus.pdf](#)
- 8. **Appointment:**
 - 8.a. Renee DesRoberts...Solid Waste Management Commission
[5-18-2021 Appt-DesRoberts-SWMC.docx](#)
[5-18-2021 Comm App-DesRoberts-SWMC.pdf](#)
- 9. **Public Addressing the Council..(5 minute limit per speaker; 30 minute total time limit)**
- 10. **City Manager Report**
- 11. **Other Business**
- 12. **Council President Addressing the Council**
- 13. **Mayor Addressing the Council**
- 14. **Adjourn**