

City of Biddeford
City Council
August 07, 2018 6:30 PM Council Chambers

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Adjustment(s) to Agenda**
- 4. Consideration of Minutes:**
 - 4.a. July 17, 2018 Council Meeting Minutes
[7-17-2018 Council Meeting Minutes.docx](#)
- 5. Second Readings:**
 - 5.a. 2018.75) Amendment/Ch. 42, Motor Vehicles & Traffic/Add New Sec. 42-8-Parking Authority
[7-17-2018 Parking Management Prog-Authority Granted.docx](#)
 - 5.b. 2018.76) Amendment/Ch. 42, Motor Vehicles & Traffic/Sec. 42-62-Identification and use of municipal parking lots/Authority to implement fees
[7-17-2018 Parking Management Prog-Authority to Implement Fees.docx](#)
- 6. Orders of the Day:**
 - 6.a. 2018.78) Amendment/Land Development Regulations/Art. V-Establishment of Zones/Add Medical Marijuana Growing Facility to I-3 Zone
[8-07-2018 Medical Marijuana Growing in I3 Zone-ORDER.docx](#)
[8-07-2018 Medical Marijuana Growing in I3 Zone-Letter from Lawyer.pdf](#)
 - 6.b. 2018.79) Amendment/Land Development Regulations/Art. VI-Performance Standards, Section 59-Signs/Banners of Light Poles
[8-07-2018 Banners on Light Poles - ORDER.docx](#)
[8-07-2018 Banners on Light Poles - MEMO.docx](#)
 - 6.c. 2018.80) Endorsement Pursuant to Land Development Regulations, Art. V, Sec. 9/Contract Zone #18 - 240-Unit Multi-Family Project off Barra Road
[8-07-2018 Contract Zone #18-Multi-family Project-ORDER.docx](#)
[8-07-2018 Contract Zone #18-backup docs.pdf](#)
 - 6.d. 2018.81) Directive to Planning Board/Development of Zoning Ordinance for "Dog Daycares"
[8-07-2018 Directive to PB-Doggie Daycares.docx](#)
 - 6.e. 2018.82) Authorization/Purchase of 3/4 Ton Pickup Truck w/Plow/Arundel Ford
[8-07-2018 4x4 3 Quarter Ton Pickup Truck Purchase-ORDER.docx](#)
[8-07-2018 4x4 3 Quarter Ton Pickup Truck-BIDS.docx](#)
 - 6.f. 2018.83) Authorization/Purchase of One Ton Dump Truck w/Plow/O'Connor Motor Sales
[8-07-2018 4x4 One Ton Pickup Truck Purchase-ORDER.docx](#)
[8-07-2018 4x4 One Ton Pickup Truck - BIDS.docx](#)
 - 6.g. 2018.84) Approval/Police Department Union Contract
[8-07-2018 Police Union Contract Approval-ORDER.docx](#)
 - 6.h. 2018.85) Authorization/Master Plan Agreement for 3 Lincoln Street

7. **Appointments:**
 - 7.a. MMA Annual Election - Vice President & Executive Committee Members
[8-07-2018 MMA Executive Committee Elections.pdf](#)
 - 7.b. Daniel Lamontagne...Solid Waste Management Commission
[8-07-2018 Appt-Lamontagne-SWMC.docx](#)
[8-07-2018 Committee Application-Daniel Lamontagne.pdf](#)
8. **Public Addressing the Council..(5 minute limit per speaker; 30 minute total time limit)**
9. **City Manager Report**
10. **Other Business**
11. **Council President Addressing the Council**
12. **Mayor Addressing the Council**
13. **Adjourn**