

City of Biddeford
City Council
September 05, 2017 6:00 PM Council Chambers

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Adjustment(s) to Agenda**
- 4. Proclamation:**
 - 4.a. Volk Packaging Corporation - 50 Years of Service
[9-05-2017 Proc-Volk Packaging 50 Year Anniversary.pdf](#)
 - 4.b. Biddeford 50 Plus Club - Serving 50 Years
[9-05-2017 Proc-50 Plus Club-PDF.pdf](#)
- 5. Presentation:**
 - 5.a. Maine Water - Rate Increase Application to the Maine PUC
- 6. Public Hearing**
 - 6.a. Martinis on Main
[9-05-2017 License App - Martinis on Main.pdf](#)
- 7. Liquor License Consideration**
 - 7.a. Martinis on Main
[9-05-2017 License App - Martinis on Main.pdf](#)
- 8. Consideration of Minutes:**
 - 8.a. August 15, 2017 Council Meeting Minutes
[8-15-2017 Council Meeting Minutes.docx](#)
- 9. Orders of the Day:**
 - 9.a. 2017.95) Amendment/Ch. 42, Motor Vehicles & Traffic/Sec. 42-89-Stop Intersections/Add Mile Stretch Road at Lester B. Orcutt Blvd
[9-05-2017 Stop Sign-Mile Stretch and LB Orcutt.doc](#)
 - 9.b. 2017.96) Amendment/Ch. 42, Motor Vehicles & Traffic/Sec. 42-90-No Parking/Add at entrance of driveway or other private entrance
[9-05-2017 No Parking Driveway or within 2 feet.doc](#)
 - 9.c. 2017.97) Approval/Transfer of Funds to Police Department for Contribution in a Criminal Case
[9-05-2017 Transfer Funds-PD-D'Amelio.doc](#)
 - 9.d. 2017.98) Adoption/Maine Municipal Association Model Ordinance/General Assistance Maximums for 2017/2018
[9-05-2017 Adoption of GA Maximums-ORDER.docx](#)
[9-05-2017 2017-2018 GA Maximums-Summary.doc](#)
 - 9.e. 2017.99) Authorization/Execution of Resolution for 50 Lester B. Orcutt Blvd Property Abatement
[9-05-2017 LeGaltee Property Resolution-ORDER.doc](#)
[9-05-2017 LeGaltee Property Resolution - MEMO.docx](#)
[9-05-2017 LeGaltee Property - backup docs.pdf](#)

- 10. City Manager Report**
- 11. Public Addressing the Council..(3 minute limit per speaker; 30 minute total time limit)**
- 12. Other Business**
- 13. Council President Addressing the Council**
- 14. Mayor Addressing the Council**
- 15. Executive Session**
 - 15.a. 1 MRSA 405(6)(C)...Economic Development
- 16. Adjourn**