

City of Biddeford
City Council
September 17, 2019 6:00 PM Council Chambers

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Adjustment(s) to Agenda**
- 4. Recognition:**
 - 4.a. 50th Anniversary of Fiber Materials, Inc.
- 5. Proclamation:**
 - 5.a. United States Constitution Week
[9-17-2019 Proc - Constitution Week.pdf](#)
- 6. Appointment:**
 - 6.a. MMA Annual Business Meeting - Voting Delegate
[9-17-2019 MMA Voting Delegate Credentials.pdf](#)
[9-17-2019 MMA Annual Business Meeting Agenda.pdf](#)
- 7. Consideration of Minutes:**
 - 7.a. September 3, 2019 Council Meeting Minutes
[9-03-2019 Council Meeting Minutes.docx](#)
- 8. Orders of the Day:**
 - 8.a. 2019.98) Approval/Year 1 - 2018 Consolidated Annual Performance and Evaluation Report (CAPER) to the U.S. Dept. of Housing and Urban Development
[9-17-2019 CDBG - CAPER - ORDER.docx](#)
[9-17-2019 CDBG - CAPER Memo.doc](#)
[9-17-2019 CDBG - CAPER Year 1 Report.doc](#)
 - 8.b. 2019.99) Approval/Federal Grant Contract Purchasing Policy
[9-17-19 Federal Grant Contract Purchasing Policy-ORDER.doc](#)
[9-17-2019 Federal Grant Contract Purchasing-MEMO.docx](#)
[9-17-2019 Federal Grant Contract Purchasing Policy-POLICY.docx](#)
 - 8.c. 2019.100) Approval/Contract Zone Endorsement/York County Judicial Center
[9-17-2019 Endorsement-Contract Zone #18-Judicial Center.docx](#)
[9-17-2019 YC Judicial Center Contract Zone-MEMO.pdf](#)
[9-17-2019 Request Letter-York Judicial Ctr.pdf](#)
[9-17-2019 York County Judicial Center-MAP.pdf](#)
[9-17-2019 York County Judicial Center-SURVEY.pdf](#)
 - 8.d. 2019.101) Adoption of 2019/2020 General Assistance Maximums
[9-17-2019 Adoption-GA Maximums for 2019-2020-ORDER.docx](#)
[9-17-2019 Adoption Form-GA Maximums.docx](#)
[9-17-2019 GA Maximums Summary Sheet.doc](#)
 - 8.e. 2019.102) Amendment/Ch. 42, Motor Vehicles & Traffic/Sec. 42-90-No Parking/Add on Evans Road @ Intersection with Lester B. Orcutt Blvd
[9-17-2019 No Parking Evans Road.doc](#)

- 8.f. 2019.103) Amendment/Ch. 42, Motor Vehicles & Traffic/Sec. 42-89-Stop intersections/Add on Evans Road @ Lester B. Orcutt Blvd
[9-17-2019 Stop Intersection Evans Road.doc](#)
- 8.g. 2019.104) Amendment/Ch. 42, Motor Vehicles & Traffic/Sec. 42-96-Three-way stop streets/Add on Lester B. Orcutt Blvd @ Mile Stretch Road; and Delete on Lester B. Orcutt Blvd @ First Street
[9-17-2019 Three-way Stop at Lester Orcutt Blvd.doc](#)
- 8.h. 2019.105) Authorization/Preparation and Execution of Joint Development Agreement with Treadwell Franklin Infrastructure Capital Partners/James W. Sewall Co.
[9-17-2019 Parking Garage JDA Authorization Parameters-ORDER.docx](#)
[9-17-2019 Parking Garage - TFIC JDA Support Materials Reference.docx](#)
- 9. Public Addressing the Council..(5 minute limit per speaker; 30 minute total time limit)**
- 10. City Manager Report**
- 11. Other Business**
- 12. Council President Addressing the Council**
- 13. Mayor Addressing the Council**
- 14. Adjourn**