

City of Biddeford

City Council

October 05, 2021 6:00 PM Council Chambers & Via Zoom

Please click the link below to join the webinar:

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- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Adjustment(s) to Agenda**
 - 3.a. Add Item 6.h 2021.106) Approval/Union Contract for Dept. of Public Works Supervisory Unit
[10-05-2021 Public Works Supervisory Union Contract - Order 2021.106](#)
- 4. Presentation:**
 - 4.a. GIS Update
- 5. Consideration of Minutes:**
 - 5.a. September 21, 2021 Council Meeting Minutes
[9-21-2021 Council Meeting Minutes.docx](#)
- 6. Orders of the Day:**
 - 6.a. 2021.99) Amendment/Ch. 42, Motor Vehicles & Traffic/Sec. 42-90 - No Parking/Add on Main Street, at intersection with Foss Street to Laconia Street
[10-05-2021 No Parking Main Street-Foss to Laconia Streets.doc](#)
[10-05-2021 No Parking Main Street-Foss to Laconia-MEMO.docx](#)
 - 6.b. 2021.100) Directive to Planning Board/Contract Zone for 420 Alfred Street (5 Points Shopping Center)/BVH Biddeford, LLC
[10-05-2021 Directive to PB-420 Alfred St Contract Zone-ORDER.docx](#)
[10-05-2021 Directive to PB-420 Alfred St Contract Zone-Backup.pdf](#)
 - 6.c. 2021.101) Amendment/Land Development Regulations/Art. XIII-Amendments/Section 3-Contract and Conditional Zoning/Add Adams Street Contract Zone
[10-05-2021 Adams Point Contract Zone-ORDER.docx](#)
[10-05-2021 Adams Point Contract Zone-MEMO.pdf](#)

- [10-05-2021 Adams Point-Draft Contract Zone Agreement.pdf](#)
[10-05-2021 Adams Point Contract Zone-PB Notice of Decision.pdf](#)
[10-05-2021 Adams Point Final Approval-Notice of Decision.pdf](#)
[Adams Point Drawings Site Plan Review 09-21-2021.pdf](#)
- 6.d. 2021.102) Amendment/Land Development Regulations/Art. VI-Performance Standards/Section 56-Restaurants - Add Mobile Food Vendor Courts in the MSRD-1 and MSRD-3 Zones; and Ch. 22, Businesses/Sec. 22-17 to 22-21.1/Add Mobile Food Vendor Courts
[10-05-2021 Mobile Food Vendor Courts - ORDER-PDF.pdf](#)
[10-05-2021 Mobile Food Vendor Courts -MEMO.pdf](#)
[10-05-2021 Mobile Food Vendor Courts-DDC Recommendation.pdf](#)
- 6.e. 2021.103) Approval/Union Contract for Dept. of Public Works Supervisory Unit
[10-05-2021 Public Works Supervisory Union Contract-ORDER.docx](#)
- 6.f. 2021.104) Approval/Union Contract for Dept. of Public Works Non-Supervisory Unit
[10-05-2021 Public Works Non-Supervisory Union Contract-ORDER.docx](#)
- 6.g. 2021.105) Approval/Postponement of November 2, 2021 Council Meeting
[10-05-2021 Postpone Nov 2nd Council Meeting.docx](#)
- 7. Appointments:**
- 7.a. Jenna Driscoll...Project Canopy Committee
[10-05-2021 Appt-Driscoll-Project Canopy Comm.docx](#)
[10-05-2021 Comm App-Driscoll-Project Canopy Comm.pdf](#)
- 7.b. Janice Goodrow...Recycling & Waste Management Commission
[10-05-2021 Appt-Goodrow-Recycling-Waste Comm.docx](#)
[10-05-2021 Comm App-Goodrow-Recycling-Waste Comm.pdf](#)
- 8. Public Addressing the Council..(5 minute limit per speaker; 30 minute total time limit)**
- 9. City Manager Report**
- 10. Other Business**
- 11. Council President Addressing the Council**
- 12. Mayor Addressing the Council**
- 13. Adjourn**