

*City of Biddeford*  
**Shellfish Conservation Committee**  
**November 15, 2023 6:30 PM Biddeford Pool Fire Department**  
**2nd Floor Conference Room**

**Status:**

- 1. Roll Call**
- 2. Adjustments to Agenda**
- 3. Approval of Minutes**
  - 3.1. Approval of Minutes 10-18-2023  
[Joint Harbor Shellfish Meeting Minutes 10-18-2023](#)
- 4. Presentation**
  - 4.1. Harbor Master Summary
- 5. Old Business**
  - 5.1. Marshall Alexander Recognition Plaque
  - 5.2. Emergency Response Points
  - 5.3. Mooring Applications and Records
  - 5.4. Shellfish Management Plan
- 6. New Business**
- 7. Adjourn**