

City of Biddeford

City Council

November 16, 2021 6:00 PM Council Chambers and via Zoom

Please click the link below to join the webinar:

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- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Adjustment(s) to Agenda**
 - 3.a. Proclamation: Small Business Saturday

Proclamation:

Small Business Saturday - November 27, 2021

[11-16-2021 Proclamation-Small Business Saturday.pdf](#)

4. Presentation:

- 4.a. Update: Morin Street Soil Filters
[11-16-2021 Morin Street Soil Filters Update-MEMO.docx](#)
[11-16-2021 Supporting Document 1 - Thatcher Brook Watershed Documentation.pdf](#)
[11-16-2021 Supporting Document 2 - Thatcher Brook Phase II Workplan Excerpts.pdf](#)
[11-16-2021 Supporting Document 3 - Morin Street Soil Filter Design Plans.pdf](#)
[11-16-2021 Supporting Document 4 - Morin Street Soil Filter Photos.pdf](#)

5. Game of Chance Beano/Bingo - Applications

- 5.a. York County Veterans Alliance
[11-16-2021 York County Veterans-Game of Chance Application.pdf](#)
- 5.b. Biddeford Eagles, #804
[11-16-2021 Game of Chance - Eagles.pdf](#)
- 5.c. AMVETS Post #1
[11-16-2021 Game of Chance AMVETS.pdf](#)

6. Consideration of Minutes:

- 6.a. November 3, 2021 Special Council Meeting Minutes
[11-03-2021 Special Council Meeting Minutes.docx](#)
- 6.b. November 4, 2021 Council Meeting Minutes

7. Orders of the Day:

- 7.a. 2021.112) Amendment/Land Development Regulations/Art. III-Official Zoning Map/Rezoning of 3 Parcels at the University of New England from Suburban Residential (SR-1) to Institutional (IN)
[11-16-2021 UNE Zone Change - ORDER.docx](#)
[11-16-2021 UNE Zone Change-Briefing Memo.pdf](#)
[11-16-2021 UNE Application Submission.pdf](#)
- 7.b. 2021.113) Endorsement/Contract Zone for 200 Graham Street, LLC/Redevelopment of 200-208 Graham Street into Residential Market Rate Apartments
[11-16-2021 200-208 Graham St CZ Endorsement-ORDER.pdf](#)
[11-16-2021 200-208 Graham St Contract Zone-MEMO.pdf](#)
[11-16-2021 200-208 Graham St CZ-Applicant Request.pdf](#)
[11-16-2021 200-208 Graham St CZ labeled perspective_.pdf](#)
[11-16-2021 200-208 Graham St CZ-Site Plan.pdf](#)
- 7.c. 2021.114) Approval/Purchase of Electric Vehicle Charging Stations/All Pro Electric of Haverhill, Massachusetts
[11-16-2021 EV Charging Station-ORDER.doc](#)
[11-16-2021 EV Charging Station - MEMO.docx](#)
[11-16-2021 EV Charging Stations - RFP.docx](#)
[11-16-2021 EV Charging Station-Proposal-All Pro Electric.pdf](#)
[11-16-2021 EV Charging Station-Proposal-Revision Energy.pdf](#)
- 7.d. 2021.115) Amendment/Ch. 58, Solid Waste/Sec. 58-7-Regulated activities and administration/Contamination of Recyclables
[11-16-2021 Solid Waste Containers Amendment - ORDER.docx](#)
[11-16-2021 Solid Waste Containers Amendment - MEMO.docx](#)
- 7.e. 2021.116) Approval/Unitil Utility Easement for 14 Pomerleau Street
[11-16-2021 Unitil Utility Easement-ORDER.docx](#)
[11-16-2021 Unitil Utility Easement for 14 Pomerleau Street-MEMO.docx](#)
[11-16-2021 Unitil Utility Easement - 14 Pomerleau St.DOCX](#)
- 7.f. 2021.117) Approval/Building Bond Management - Philip Radding
[11-16-2021 Building Bond Oversight and Coordination Agreement-ORDER.docx](#)
[11-16-2021 Building Bond Management-MEMO.docx](#)
[11-16-2021 Building Bond Mgt Proposal.pdf](#)
- 7.g. 2021.118) Authorization for Request for Proposals (RFP) for Fire EMS Program Audit
[Biddeford.FireDept.Assessment.RFQ-Final Draft.docx](#)
- 7.h. 2021.119) Amendment/Ch. 42, Motor Vehicles & Traffic/Sec. 42-59-Snow emergency parking ban/Update Parking Lots - Remove Sullivan Street Parking Lot
[11-16-2021 Snow Emergency Parking-Parking Lots Update-ORDER.docx](#)
[11-16-2021 Snow Emergency Parking-Parking Lots Update-MEMO.docx](#)
- 7.i. 2021.120) Discussion: Approval of River Wall Repair Funding
[11-16-2021 River Wall Funding-ORDER.docx](#)
[11-16-2021 River Wall Funding-MEMO.docx](#)

8. Appointments:

- 8.a. Richard Laverriere....Airport Commission Chair
[11-16-2021 Appt-Laverriere-Airport Comm CHAIR.docx](#)
- 8.b. William Southwick...Planning Board Chair
[11-16-2021 Appt-Southwick-Planning Brd CHAIR.docx](#)
- 8.c. Carmen Morris...Airport Commission
[11-16-2021 Appt-Morris-Airport Commission.docx](#)
[11-16-2021 Comm App-Morris-Airport Commission.pdf](#)
- 8.d. Richard Rhames...Conservation Commission
[11-16-2021 Appt-Rhames-Conservation Commission.docx](#)
[11-16-2021 Comm App-Rhames-Conservation Comm.pdf](#)
- 9. Public Addressing the Council..(5 minute limit per speaker; 30 minute total time limit)**
- 10. City Manager Report**
- 11. Other Business**
- 12. Council President Addressing the Council**
- 13. Mayor Addressing the Council**
- 14. Executive Session**
 - 14.a. 1 MRSA 405(6)(D)...Labor Contract Negotiations (possible action)
[11-16-2021 Police Union Contract Approval-ORDER.docx](#)
- 15. Adjourn**