

*City of Biddeford*  
**School Committee**  
**December 13, 2016 7:00 PM Little Theater at BHS**

- A. Call to Order:**
- B. Roll Call:**
- C. Pledge of Allegiance:**
- D. Adjustments to Agenda:**
- E. Consideration of Minutes:**
  - E.1. Consideration of Minutes: 11/22/16  
[11-22-16 minutes.pdf](#)
- F. Student Rep Reports:**
- G. Superintendent's Report:**
- H. Committee Reports: Finance/Building, Grounds; Curriculum; Policy; Waterhouse Advisory Committee**
- I. Old Business:**
- J. New Business: Public participation opportunity after each item listed below (3 minutes per item)**
  - J.1. 1. Consideration: Overnight Trip Request – Maine State Jazz Festival, BHS (1st reading)  
[Jazz Festival.pdf](#)
  - J.2. 2. Consideration: Overnight Trip Request – National HS Journalism Convention, BHS (1st reading)  
[Journalism Convention.pdf](#)
  - J.3. 3. Consideration: Policy Revision (1st reading)
    - ID, School Day
    - CA, Administrative Goals/Priority Objectives
    - CB, School Superintendent
    - CB-R, Superintendent of Schools Job Description
    - CBD, Superintendent's Contract
    - CBG, Superintendent Professional Development Opportunities
    - CBI, Evaluation of the Superintendent
    - CBI-R, Evaluation of the Superintendent Administrative Regulation
    - CC, Administrative Organization
    - CCA, Biddeford School Department Organizational Chart
    - CH, Policy Implementation
    - CHA, Development of Regulations
    - CHCAA, Approval of Handbooks
    - CHD, Administration in the Absence of Policy  
[revised policies.pdf](#)

- J.4. 4. Consideration: Policy Adoption (1st reading)  
• ECAD, Use of Privately-Owned Property in the Schools  
[adopt policy.pdf](#)
- J.5. 5. Consideration: Policy Deletion (1st reading)  
• CBE, Superintendent's Compensation and Benefits  
[delete policy.pdf](#)
- J.6. 6. Review: Summary of Eleven Line City Budget  
[Summary 11 Lines.pdf](#)
- J.7. 7. Update: Athletic Field Study  
[field study.pdf](#)
- J.8. 8. Review: iLegislate Training Manual  
[Granicus iLegislate Abbreviated Users Manual V1.pdf](#)
- J.9. 9. Review: Spurwick Grant for School-Based Counseling Groups / ELL Students  
[Spurwink Grant.pdf](#)
- J.10. 10. Consideration: Cancel December 27, 2016 Meeting

**K. Resignations: Accepted by the Superintendent**

- K.1. • Erin Campbell, Sp Ed Tech II, BIS (eff 12/14/16) •  
Linda Jackson, Part Time Driver (eff 12/14/16)  
• Linda Silva, Food Service Worker, BMS (retired)

**L. Nominations:**

**M. Appointments:**

- M.1. Appointments:  
• Mindy Dore, PT Bus Aide (to replace K. Chandler)
- M.2. Natasha Adams, Winter Cheering Coach, BMS  
[Cheer Stipend.pdf](#)

**N. Transfers:**

**O. Public Participation: (3 minutes; any item)**

**P. Communications:**

**Q. Executive Session:**

- Q.1. • Update: Labor Contract with Administrative Assistants Association Pursuant to 1 M.R.S.A. § 405(6)(D)
- Q.2. • Consideration: Employment of Officials Pursuant to 1 M.R.S.A. § 405(6)(A)

**R. Adjournment:** - *School Committee Members: Alan Casavant, - Chair, Brianna Gilbert, Tony Michaud - Vice Chair, Heather Mills, Dennis Anglea, Karen Ruel, Crystal Blais, Lisa Vadnais*  
*Student Members: Cassie Riley - BHS, Washima Fairoz - BHS*